

works), bow\vs doWrt before His all
 pervading presence, an<l"
 humbly offers Him the homage of
 love and and affectiort,
 is a true Vai^hnava. He, vvtose
 lov« overflows to thd
 servants of god. he who readily
 approves of His worship}
 he whose highest joy is in listening
 to : discourses on His
 love and goodness, he whose
 voice tremble* and eyes
 look moist at hearing of His all-
 abiding love ; he who has
 devoted his whole self to the all-
 pervading divinity and looks
 upon a Brahmacta as His
 prototype^ is a superb servant of
 of God (Maha Bhagav*taL He; who
 daily worships Vishnu;
 and offers him cooked rice, every
 day, in a spirit of true
 humility, is a Bhagavata. Therg ate
 eight forms of devotion,
 and even a Mlecheha may be a
 true devotee of God. A
 truly god-loving Mlechchha, a true
 devotee, is the foremost
 of Brahmanas; he is a Muni (holy
 sage), a seer, and is an
 heir to the hghest bliss. To him
 should be given, from hint
 should be take, (food), he is
 adorable as the God Himself;
 O thou foremost of Brahmaas, a true,
 god-loving, devotional
 Chandfla, a. trie servant of god,
 remembered, spoken to, or
 adored by a f>rihmfana, sanctifies
 hint to afiy extent he'
 pleases. To say I am thine" to one
 who seeks protection,
 or to one who is oppressed or tyrartised,
 and to say "dread
 not" to all creal es are the vovcs
 sacred to H;iri. An expert
 in the Ved&nta is greater than a thousand
 reciters of Mantras^
 a devotee of the all-pet vading God is
 greater than a million

of such Vedantins. By dint of an unswerving and all'absorbing faith and devotion men attain to the region of highest bliss. It is for this oneness of purpose that god, though impartial and equally kind to all, is lovingly fond of these persons. Hence these devoted servants of God are called EHntins (single-purposed ones). He whose devotion remains unflinching even in moments of peril, is the most favourite, among the favoured ones, with the god of gods.- May that kind of pleasure which the ignorant find in the things of the world, be mine on divine contemplation, and may